

Program 2 - Session 10 - Integrated Conscious Creation

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Hello everyone. Welcome to ETERNEL Platform, for open education on the teachings of Grigori Grabovoi. Today we have arrived at the final session of our journey within Program Two, Applied Methods for Daily Life, Developing the Competence of Conscious Creation. Today we have Session Ten already, and it is about integrated conscious creation. In the past nine sessions we went through various methods, but now we want to move to independent control. That was our goal from the beginning of Program Two: to reach the level of independent, practical competence, while at the same time bringing back the spiritual foundation that gives those competencies meaning.

Intellect (2:10)

During Program Two we have done a lot of thinking, a lot of intellectual work — but that does not mean less spiritual. I would like to paraphrase a few sentences from the book *The Resurrection of People and Eternal Life From Now On Is Our Reality*, where it says that intellect is a structure which consolidates the reactions of consciousness, of the physical body, of Spirit, and of the Soul. This is the system of their intertwining at the level of perception — an informational, or actual, intertwining. To define intellect more concisely, we may say that intellect is the structure of a person who is aware of the relations within the phenomenon under consideration, and at the same time aware of the connections of this phenomenon with all other phenomena of the world, by having control of them.

And then Grigori Grabovoi asks — in which case is the intellect harmonious? Intellect is harmonious when the Soul, Spirit, the physical body, Consciousness, and the phenomena of reality, too — when all of these elements, all these objects, are in harmony with one another, then the intellect is harmonious. In this case, in the case of harmony, one may speak of the true intellect — it may be called the intellect of development, the intellect of a person.

So through our intellectual work, we really worked deeply on a spiritual level, because intellect was supposed to harmonize and consolidate the reactions of Consciousness, of the body, of Spirit, and of the Soul. We also analyzed, we identified competencies, and all of this intellectual work was intentional, because it is one thing to use a method because somebody tells us what to do, and it is another thing to understand what we are doing, why we are doing it, and what competence we are developing through it. That was the purpose of Program Two.

Core Architecture of Conscious Creation (6:48)

Today we make a final summary of Program Two — but it is actually another step, because through all the sessions we have spoken a great deal about Consciousness. And according to the teachings of Grigori Grabovoi, the human being is not only Consciousness, or Soul, or Spirit, or physical body — there is also perception, there is thought, there are feelings, intellect, mind, light, and, first and above all, our relationship with God, Creator. So today we bring these levels together, and we want to see whether, behind all the methods we have studied, there is actually one integrated process of conscious creation.

Looking Back Over Program 2 (6:53)

What really happened? Let's look back for a moment. Try to perceive the movement as a real deep integration of all the work we have done.

- **Session One** — we began with consciousness, and the structures through which we can organize our perception and control.
- **Session Two** — we explored conscious application of control in real life.
- **Session Three** — we explored concentration and control with numerical sequences.
- **Session Four** — we worked on health harmonization and normalization.
- **Session Five** — we moved to emotional stability.
- **Session Six** — relationships and harmonious interaction.
- **Session Seven** — finance, work, and projects.
- **Session Eight** — taught us to remain oriented when information is unknown or incomplete.
- **Session Nine** — brought us into time, how we are able to create a favorable future, and also to realize that there are multiple ways of development — not only one way.

So all of these seemed like very different subjects, but they were part of one flow. What we were repeatedly developing, in those past nine sessions, was just one ability — and you could recognize that we were repeating certain steps. So we were developing one ability in different areas of life, and that was the ability to perceive, to recognize the norm, to establish a goal, to work with information, to select the right form of control, and then to act, to observe, to adjust, and to continue. And that is what integrated conscious creation means.

Conscious Creation (10:26)

At the beginning of the learning, we worked like this: I have a problem, and then immediately I ask, "Which method should I use?" — and that is completely normal. So we are learning to use the concentration, there are many methods, many technologies, we learn numerical sequences, we learn the structure of control, we remember a particular seminar, and then we try. But gradually something changes, and instead of asking which method should I apply now, we first ask, what is actually happening, what is the norm, what am I creating, what does this situation require from me? And only then comes the question of which method to use — or you use it immediately, without even asking that

question, because the answer comes naturally. And that is already a different level of practice.

In the seminar *Control of Events: The Method of Applying the Dynamics of the Interaction of the Soul, Spirit, and Consciousness*, Grigori Grabovoi makes one interesting observation. He says that when control is carried out through the action of the Soul, we do not necessarily have to consciously think through the entire technological sequence that we previously learned. So we don't have to go step by step. Maybe you noticed, in daily concentrations, that when you do the practice on your own, you do not memorize every word, but you remember the principle, and you work according to that principle. Grigori Grabovoi says that we do not have to consciously think through the entire sequence of the method, or methodology, once we control through the Soul, through the actions of the Soul. And, in that book, he also says that control starts even when we express our desire, our goal — and that is already an action. I think this is very important for us, because, finally, this means that the knowledge becomes integrated, and that is what we use when we practice, when we control, and when we consciously create.

I often use the metaphor of driving a car, and I will repeat it again. At the beginning, when you learn to drive the car, then you think of all the steps — the clutch, the gear, the mirror, the brake, the engine, the steering wheel — and everything within that process requires attention. But later, we still use all these things, but we no longer experience them as separate methods — they just become a competence. And something similar happens here — we move from method to conscious application, like you sit in the car, start the engine, and drive — and that is a competence, and conscious creation.

Principle One - Begin from the Norm, not from the problem (16:00)

So this is probably the first principle of conscious creation. When something happens, our attention immediately goes to the disturbance — if there is a conflict, a pain, a financial difficulty, our attention goes immediately to the problem. But now we are competent, and we learned, and we repeated it throughout the whole of Program Two, and now our reaction to a problem is different. First, we don't react by focusing on the problem — no, now we focus on "What is the norm?".

In *The Teachings of Grigori Grabovoi about God*, he connects the knowledge of God's action with a more general form of control — control by the norm. So we learned to change our starting point — our starting point is not the problem, but the norm. And, of course, this does not mean that we ignore what is happening — we see the problem, we recognize it — but we do not allow the disturbance to become the source of creation. Therefore, we establish what the direction is, where the norm is.

Therefore this Principle 1 is begin from the norm, please make a note and remember. In conscious creation, just begin from the norm. Recognize the problem, but begin from the norm.

Core Architecture of Conscious Creation (18:38)

If we look into the spiritual foundation, in the book *The Resurrection of People and Eternal Life From Now On Is Our Reality*, Grigori Grabovoi gives us a very detailed architecture of the human being. We studied, and we know how the things are connected — there is God Creator, there is Soul, Spirit, Consciousness, physical body, the thoughts, the feelings, intellect, mind, and perception. But what I find important is that later, the teachings do not present these structures as separate boxes. So what you see, on the screen, on the slide, as boxes — that is not actually so.

Who is the one who creates? (22:27)

This is just a presentation, like you are structuring a building — you see the elements and the structures, but, in the book *The Teachings of Grigori Grabovoi about God: Simultaneous Development of the Soul, Spirit, and Consciousness up to the Level of Ensuring Eternal Life for the Physical Body*, Grigori Grabovoi says that sometimes the Soul can be the basis of the action of Spirit and consciousness, but sometimes Consciousness can become the starting point for the action of Soul and Spirit. And Spirit can operate as one autonomous system of control that connects with both Soul and Consciousness. And that is important, because this means that we should not create another rigid formula — first Soul, Spirit, Consciousness, then body, and so on — but that we can perceive that all these structures are interconnected, and they interact. They support each other. They can become active in different ways, depending, of course, on the task, on the situation.

Principle Two — Create as a Whole Human Being (22:10)

So our second principle is: I create as a whole human being — not only through consciousness, not through intellect, or just through thought, or mind, or Soul, or Spirit. In *Control of Events: The Method of Applying the Dynamics of the Interaction of the Soul, Spirit, and Consciousness*, Grigori Grabovoi says that the physical body is important in this interaction, and that the relationship of body, Soul, Spirit, and Consciousness is registered at the level of action. So the physical body is not something that we leave behind when we become spiritual, because the body brings us into physical reality — through the body we perceive, we understand, we speak, we write, we stand up, or move, we create something, we change through our body, we meet somebody and take action. So the point is that the spiritual and the practical are not meant to be two different lives.

Principle Three — Integrate, Do Not Separate (24:13)

Okay, so the third principle comes from that: integrate, do not separate. In the book *The Teachings of Grigori Grabovoi about God: Technologies of Eternal Development — Ways to Develop Soul, Spirit, and Consciousness to Ensure Eternal Life*, Grigori Grabovoi describes an internal structure in which the Soul connects Consciousness and Spirit, with Spirit acting as an intermediate system between different informational levels. And, later, it goes even further, in *The Teachings of Grigori Grabovoi about God: Simultaneous Development of the Soul, Spirit, and Consciousness up to the Level of Ensuring Eternal Life for the Physical Body* — the body itself is described as participating in the organization of these connections.

And when we think of integration, this does not mean, here is my Soul, here is my Spirit, here is my Consciousness, here is my body — integration means that they participate in one process, where the Soul gives direction, Spirit gives the movement, Consciousness gives the perception and organization, and then comes the body, as the embodiment element of all of this, and action, and interaction with external reality. Of course, the books that I mention describe much more complex relationships, but I am using this simplified version for you. Remember, these sessions are just to inform you, and to inspire you to study more, and whatever is said here, you know that it is based on the sources, which I will share with you also in the last slide. So we do not separate these structures — you noticed, in daily concentration, we always unite and align all the structures, during the control and the concentration.

God the Creator and the Norm (27:38)

And now we come to something which is truly essential — where is the reference point? In *The Teachings of Grigori Grabovoi about God*, Grigori Grabovoi connects the knowledge of God's action with the synchronization of human action with the norm. So the same work gives a very interesting description of the relationship between God and the Soul — the Soul is created by God, and then Grigori Grabovoi presents consciousness as arising through the interaction between God and the Soul. So God, Creator, is not placed somewhere outside the system — there is a constant creation and interaction between God and the human being, through perception, through knowledge, through freedom, through everyday action. And that is why, when we control for the realization of our goals, it's not the question, "What do I want?" — but it is the question, "What corresponds to the norm? What supports life? And what supports harmonious development?" And this is something that we elaborated when we studied more about the proper formulation of our controlling goal.

Light as the Language of Integration (30:09)

We have spoken about light many times, but now I would like to connect it with everything we have just discussed. In *Control by Light*, Grigori Grabovoi speaks about the light of the Soul, the light of Spirit, and the light of Consciousness, and connects their interaction directly with control. In the book *Creation of Light*, Grigori Grabovoi says that Soul, Spirit, and Consciousness participate in creating light — and, in that same work, personal choice and personal actions are connected with the appearance of light. So light is not just for decoration — it's not just imagining something beautiful and bright. Light is connected with perception, with knowledge, with Soul, with Spirit. Everything is light, with norm, everything within our control. Everything is light. And that is why, today, when we work with light, light becomes the direction of creation — it guides us, it leads us. You remember, in daily concentration, I always say, find yourself in the unified field of light — there is a movement of light, and you follow. So that's the direction of creation. We do not need to force a visual picture — we do not imagine light; some people see light, some can sense it — but when you control, always keep close to your mind and thoughts that everything is light, and that, during the concentration and control, everything is about the

regulation of light, the regulation of information — even information is light. And that is important for our practice.

Principle Four — Connect Perception, Thought, and Light (33:27)

So that gives us this Principle Four, which is: Connect Perception, Thought, and Light. Perception helps us to recognize information. Thought helps us to organize the information. Within the teachings of Grigori Grabovoi., light participates fundamentally in control and in creation. In the book *Construction of Human with Light*, Grigori Grabovoi differentiates perception from thinking, and then he describes thinking as participating actively in control of light. So within that process of conscious creation, perception is the structure within which we say, "I recognize." The thought, the thinking, is "I organize," and light is "I direct control." And then we participate in reality through our action of our physical body, or just by me through the mental action.

Principle Five — Let The Method Follows the Task (35:22)

And now we return to the practical side, which means the method follows the tasks. A few days ago we had an example in daily concentration meetings: there was a sharing of experience of how the method was applied in real life, and in that example the method truly followed the task. And that is the clearest sign of developing independent competence. For example, if I have a situation, and I do not immediately say, I will use numerical sequence, because numerical sequences are my favorite method, or I will use a sphere, because I always use a sphere. But instead we ask, what is actually required? I need numerical control, or normalization, whatever. Maybe I need to combine several things. And that is the competence: to take a moment to observe the situation and use any method that serves the task. And since the methods are unified, they are universal, they can be applied to any situation.

For example, we have an explicit explanation of Grigori Grabovoi related to numerical sequences. And he said there are thousands of numbers and numerical sequences, but he said, use one numerical sequence which works for you. If you achieved one result with one numerical sequence, that numerical sequence works for you for any situation, for any application.

Principle Six — Control Must Become Action (38:16)

Okay. So, and this brings us to the principle six: to transform control into action. In the book *Control of Events, the Methods of Applying the Dynamics of the Interaction of the Soul, Spirit and Consciousness*, Grigori Grabovoi says very directly, that the task of control is to act. And this is extremely important. Why? Because we can concentrate perfectly. You sit and concentrate beautifully. You can understand seminars. You can read the books. You can perceive the light. You can use numbers. But reality is waiting for us to act, after all. So all these help us, support us to harmonize, to normalize, and make us able to decide, to call, to speak or organize something. We need to act. It's not enough just to sit and control. Control brings you to the point where it's very clear what is your next step, what you need to do.

Practice — Integration (40:19)

And with this — at this point I would like to stop this theoretical part and the introduction, and I would like us to experience all of this. So the purpose is to integrate. So we will do a nice practice and concentration through which we will integrate all that we have learned, all that we experienced in Program Two and before.

And let's start with becoming aware of yourself. Become aware of your physical body. Breathe. Become calm and just perceive your physical body. Perceive its form, its presence. The existence here in physical reality.

And now slowly expand your perception. Perceive the space of your thinking. Just recognize the space in which thought can arise. Do not follow individual thoughts. Just recognize this space of thinking.

So being aware of yourself, your physical body, of your thoughts, now move your attention towards the source of Creation, towards God, Creator. Just establish direction towards the Creator, source of Creation, towards the origin of life, and perceive the contact between God and the human being, between infinite action of the Creator and your own human existence. And this contact, simply perceive it as it exists.

And within this contact, just notice that light appears. It's a spark, or a beginning of the primordial light. Maybe it's very small, or it is expansive. Just know that this primordial light is present. And now perceive this primordial light within the space of your thinking, and perceive it within your own human structure. So let the primordial light nourish you from within.

And now perceive one simple thought. Perceive the thought as a sphere, or light. Do not concentrate on its meaning. Just there is a thought, perceived as a sphere, or light, or simply a structure appearing in your perception. And let the primordial light illuminate the space of thought, of thinking. And you have now an image of Creator, human being. Establish contact between the two: the primordial light, which is nourishing you from within, which is in your thoughts.

And now direct your perception deeper. Go deeper, like you look beyond the outer shell of thinking, and perceive another light — bluish shades of light of the Soul — and perceive how it interacts with the silver primordial light. If color appears, just observe. But do not force a color. Just allow the light of the Soul and primordial light to approach one another. Let them meet. And in that moment when they meet, light begins to become a form. Notice that something begins to organize itself. First you see the structure, or a contour. First informational form. So the connection between primordial light and light of the Soul results in the formation, and perceive it, this form, primary form, with your thoughts. That's a primary form of a thought, like a seed. The seed of the beginning of development. Just observe the light, and how the form arises from light.

And notice that the form becomes slightly more defined. So the light organizes itself around the primary form. There is a certain development within the form. This form is not static. It contains movement towards further development.

And now let the universal divine love enter into the form. Not as a personal emotion. Love, not as attachment, but universal love. Love gives stability to the development of the form. It harmonizes the form. Just let the light become steady with love.

And now let the primary form develop. Perceive human form emerging from the light. See clearly the head, torso, arms, legs, the whole human form. You just perceive the whole human being, whole person, complete human form within light. Let the form be harmonious. Let it be whole and developing.

And now perceive yourself within this human form. Not someone abstract. It's you. Recognize your own unique human form, your own personality, and perceive now a stable center within the human form. You may perceive it in the area of the heart. It is your center of stability. It is a center from which the human form is held as a whole. And let this center shine. Shine steadily. Just let the light from this center spread through the whole human form, through the chest, through the head, arms, abdomen, legs, entire body.

And now let the light that you built in thinking, correspond with the physical body. Let it correspond with the Soul, with the Spirit, with Consciousness, with movement of Consciousness. Just establish the correspondence, alignment, and harmony. Once again, perceive light of the thought, light of the Soul, Spirit, Consciousness, physical body, belonging to one integrated human structure, and perceive the whole human being in light.

And slowly extend your perception into the distant future, very far into infinite development. Just perceive yourself continuing to exist, continuing to develop. See your human form there in the distant future. You are stable, alive, developing. And let this image of yourself in the distant future become like a beacon, and from this future look back toward yourself now. Allow this future light to illuminate the present human form. And you know that the person here and the person in the distant future belong to one continuous development. The light continues. Human form continues. That's development.

And come back to the space of thinking. Perceive a thought. Perceive the human form. They are not separated. Notice how the thought participates in your development, and how the physical aspect of human being participates in thinking. Just let the light of the thought and the light of human form become harmonious. If there is a tension in thinking, let the light become clearer. Or if there is a fragmentation, just re-establish the whole human form. Perceive the center, perceive your Soul, primordial light, universal divine love. They form one unified field.

And direct your attention towards God, the Creator. Perceive the human form within the light of the Creator. We started from there. The first moment was the contact of God and

human. And from this contact, primordial light emerged. And from the interaction of light, the form emerged. And from development of the light, the human being emerged. And from development of human being, conscious creation started. "I create consciously in the light of the Creator."

Move your attention to the physical body. Feel your hands, feet, or breathing. Become aware of the room around you. But keep within yourself the perception of the whole human form built in light.

And now, being consciously aware of yourself as a being of light, bring one real situation from your life to your attention. Something real, something that you can observe as a conscious creator, as a being of light. Just perceive the situation of your life. What is actually happening? What is actually happening, without any interpretation? No story. What is actually happening? What is the norm for this situation? What is the harmonious development of this situation? And that brings you to the point that you ask, what am I creating? Let your favorable result, the goal that you want to achieve, become clear.

Include your Soul. What does my Soul recognize about this direction of development of creation? What movement of the Spirit is required? What does my Consciousness see or understand?

And now bring the physical body and physical reality into the process. What does reality require from me? At this point, maybe it will become clear which method to use, whether to use a numerical sequence, or a concentration, or simply to rest and wait. Or maybe to make a decision, or take a concrete action. Try to find one thing that answers your question: What requires my action now? Just one thing, and see yourself doing it, and bring this into the light of the favorable development. And notice that the real action is part of that spiritual direction. They belong to the same creation.

And return once again to the Creator, to the norm, to the direction of harmonious and eternal development. Express your gratitude to God, Creator, to yourself, that you went through the entire path of creation. Thank you so much.

What Happened? (1:17:47)

What happened? Do you find this complicated? Maybe yes, maybe no. Maybe something became clearer. Just because we changed the starting point, we became aware of our true nature. Not only became aware, but we established that as a fact.

Principle Seven — Conscious Creation Comes with Responsibility (1:18:55)

And as conscious creators, the conscious creation comes with the responsibility, and that is our seventh principle. There are eight. What does it mean to create responsibly? We spoke about that when we studied, or explored, the meaning of control itself. When we said that the control cannot be simply, "How can I make reality obey my wishes?" The control is about guiding the life events into the favorable direction not just for ourselves, but for all,.

And development is not any kind of development, but harmonious and eternal development.

So remember Session Six, when we spoke about relationships, we also spoke about respecting the free will of other people. Another person is a free center. You remember that? So that the conscious creator is not a control over another person. It is creating conditions for harmonious development, respecting freedom of others and our own freedom as well. So the competence and responsibility develop together.

Principle Eight — Keep Eternal Development as the Direction (1:21:32)

And the last principle is to keep eternal development as the direction. I find this image of a beacon, of the lighthouse, very useful, because it does not tell you that there is only one possible way or one exact route. This light gives you the stable reference. And if you recall, in our last session we said, to keep the stable direction and be flexible with regard to the path, to the options. And today we can also go one level deeper. So from this eternal direction, and we recognize we integrated all structures of a human being so that we can take conscious actions. And throughout the whole way we always keep this interaction and development of Soul, Spirit and Consciousness together. So that's why this whole session is about integration, not only integration of the knowledge, but integration of all the structures.

Personal Integration (1:23:33)

And now let's look at your personal integration. You can evaluate from what you learned what really became your own. You may read the books. You can participate in seminars. You can attend those sessions and meetings. But what, out of all of this, became your own? Meaning, what do you use in real life? Maybe you remember a free center that we spoke about, that every person is a free center, or anything else you remember. You remember, for example, the signal: the signal is one thing, but what you add to that signal is completely another thing. Or maybe you remember when we spoke that we keep the direction stable, but the path can change. Some of these things, or competencies, might have become your own. Maybe you embrace them, and you begin to use them in your everyday life.

Session 10 — The Eight Competencies (1:25:36)

So let's summarize the eight competencies of this session:

1. Establish the norm before reacting.
2. Perceive the situation as a whole.
3. Integrate Soul, Spirit, Consciousness, and physical action.
4. Recognize relevant information without losing direction.
5. Select and combine the methods independently.
6. Move the control into precise practical action.
7. Apply control responsibly, with respect for freedom and harmony.

8. Continue developing, maintaining direction of eternal development.

Bridge to Program Three (1:26:45)

And now we can understand why this session is also the bridge to Program Three. Program One gave us the foundations. We studied the principles and methods, and we established the daily practice. In Program Two, we asked, how do I apply this in everyday life, and we worked with many areas of reality. And now, at the end of Program Two, we arrived at the question, how do I apply this independently? And in Program Three we will make another step. We will move towards more complex systems and processes, development of perception towards future information, forecast processes, controlling clairvoyance, which is clairvoyance in service of control. So I find it important that this step of "integration" is completed before we move to Program Three.

Finishing Program Two (1:28:30)

So I would like to finish Program Two very simply: that the purpose of these ten sessions was to inform you, to inspire you, to develop yourself through the methods, but to perceive also more consciously, to recognize the norm, to distinguish information and interpretation, to respect freedom in relationships, to organize resources and practical action, to remain oriented when we do not know, and to work consciously with future direction.

The Inner Architecture Of The Concentration (1:29:26)

And finally, to bring everything together. What am I consciously creating and what does this creation require from me now? So all the methods remain available. Numbers remain available. Concentrations remain available, and the knowledge you gained remains available. But the point is not only to carry all these collections of different methods and technologies. The point is to develop the human being who uses them. The use of methods and technologies matters. So the Soul, the Spirit, Consciousness, and physical body, the thoughts, feelings, perception, action, are all oriented towards the Creator, towards the norm, towards light, harmony, and continued development.

And you may like to keep this diagram, the inner architecture of the concentration. When we start the concentration, you remember that I repeatedly invite you to recall the light of God, Creator. This is what we did today in details, because it is not possible to do the long preparation every day when we start the concentration. But what we did today, when it is done once, it is there forever. You do not lose that realization of yourself as a being of light, being in contact with the Creator, perceiving primordial light, the light of the Soul, the light of the thought, the universal divine love, development of the human form, and then establishing the correspondence between Soul, Spirit, Consciousness, and body, and realizing the eternal human within infinite development.

And that is conscious creation, which we practice every day in the daily concentrations.

References (1:32:49)

Thank you so much. Here is the list of the books that today's session is based upon, among all of those books that we mentioned in previous sessions. Take a note of these books. If you are interested to study further, these books are available on Amazon. If you are a sub-licensee of PRK-1U devices, then you have access to the library already.

- 01022001_EN — *The Resurrection of People and Eternal Life From Now On Is Our Reality!*
- 20112002_EN — *Control of Events: The Method of Applying the Dynamics of the Interaction of the Soul, Spirit and Consciousness*
- 01072003_EN — *The Teaching of Grigori Grabovoi about God*
- 18032005_EN — *The Teaching of Grigori Grabovoi about God: The Spiritual Meaning of Control*
- 17052005_EN — *The Teaching about God: Creation of Light*
- 06102004_EN — *The Teaching of Grigori Grabovoi about God: Control by Light*
- 18012005_EN — *The Teaching of Grigori Grabovoi about God: Building Human with Light*
- 06112015_EN — *The Teaching of Grigori Grabovoi about God: Technologies of Eternal Development. Ways to Develop Soul, Spirit and Consciousness to Ensure Eternal Life*
- 30012016_EN — *The Teaching of Grigori Grabovoi about God: Simultaneous Development of the Soul, Spirit and Consciousness up to the Level of Ensuring Eternal Life for the Physical Body*

So thank you so much. Thank you for everything what you have brought into this program. Thank you for your presence. Thank you for the experiences. Thank you for the courage to apply the teachings in real life. We continue developing, together or independently. But in any case, we continue to develop consciously after all, and development continues. I wish you all lots of success and achievements, the harmonization of life events using the methods and technologies of the teachings of Grigori Grabovoi.

Thank you all. I wish you all to have a beautiful, harmonious, creative, productive, loving, joyful life, and see you tomorrow in daily concentrations. Program Three will be launched on November 14th. So that's the birthday of Grigori Grabovoi. We will start the new program related to forecast control, clairvoyance, controlling clairvoyance, and controlling of complex systems. Thank you again. Wish you all the best, and see you soon. Thank you.